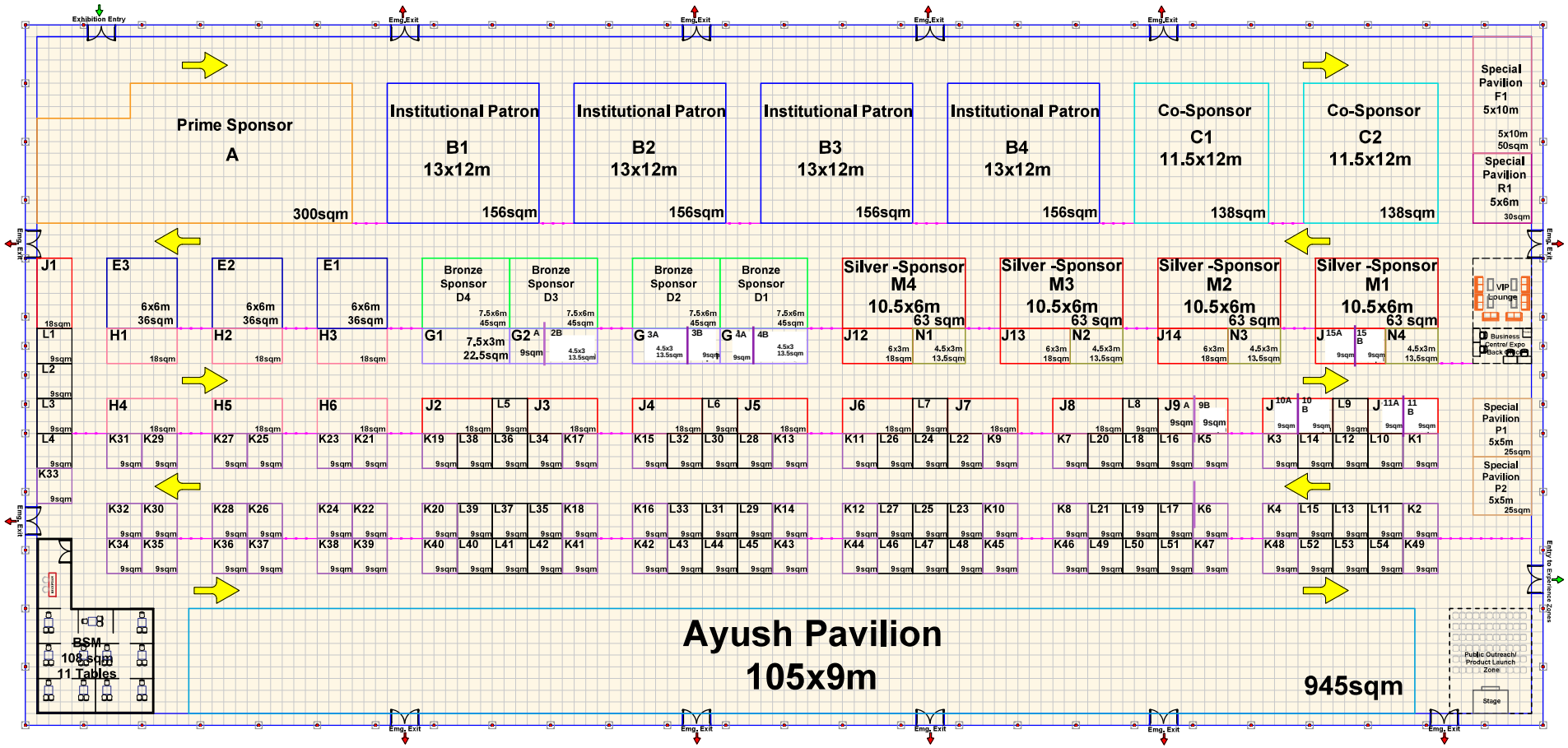
World Ayurveda Congress 2026 @ Janta Maidan, Bhubaneswar, Odisha
Exhibition (Hangar - 60x130m)



S.No	Description	Booth ID	Size	Qty
1	Prime Sponsor	A	300 sqm	1
2	Institutional Patron	B	13x12m - 156 sqm	4
3	Co-Sponsor	C	11.5x12m - 138 sqm	2
4	Silver - Sponsor	M	10.5x6 - 63 sqm	4
5	Bronze - Sponsor	D	7.5x6 - 45 sqm	4
6	Special Pavilion	F	5x10m - 50 sqm	1
7	Special Pavilion	R	5x6m - 30 sqm	1
8	Special Pavilion	P	5x5m - 25 sqm	2
9	Ayush Pavilion		105x9m - 945 sqm	1

S.No	Description	Booth ID	Size	Qty
10	Category - A	E	6x6m - 36 sqm	3
11	Category - B	G	7.5x3m - 22.5 sqm	4
12	Category - C	H	6x3m - 18 sqm	6
13	Category - D	J	6x3m - 18 sqm	15
14	Category - E	K	3x3m - 9 sqm	49
15	Category - F	L	3x3m - 9 sqm	54
16	Category - N	N	4.5x3m - 13.5 sqm	4
17	BSM		108 sqm	1
18	Public Outreach/ Product Launch Zone		7x9m 63 sqm	1
19	VIP Lounge		5x6m - 30 sqm	1
20	Business Center/ Expo Back Office		5x3m - 15 sqm	1

NOTES

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED AND SHOULD BE VERIFIED BY THE HOLDER AT SITE PRIOR TO EXECUTION.
2. SUPERVISOR MUST UNDERSTAND ALL DRAWINGS PRIOR TO EXECUTION.
3. THIS DRAWING IS THE PROPERTY OF PAVILIONS AND INTERIORS. THIS DRAWING SHOULD NOT BE REPLICATED WITHOUT WRITTEN PERMISSION FROM PAVILIONS AND INTERIORS.

DRAWN BY	PRINCE
DATE	12/06/2026
APPROVED AND CHECKED BY	PRINCE

VERSION.No.	DATE
1	18-06-2026
2	19-06-2026
3	03-07-2026
4	08-07-2026
5	09-07-2026

DRAWING NO: 04

PROJECT: *World Ayurveda Congress 2026*

CLIENT:

DRAWING TITLE: *Site Plan*